

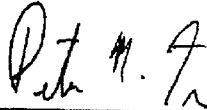
**UNITED STATES DISTRICT COURT
DISTRICT OF DELAWARE**

| | | |
|----------------------------------|---|------------------------|
| | X | |
| In re: | : | Chapter 11 |
| | : | |
| USG CORPORATION, <i>et al.</i> , | : | Case No. 01-2094 (JKF) |
| | : | (Jointly Administered) |
| Debtors. | : | |
| | X | |
| USG CORPORATION, <i>et al.</i> , | : | |
| | : | |
| Movants, | : | |
| | : | |
| v. | : | C.A. No. 04-1559 (JFC) |
| | : | C.A. No. 04-1560 (JFC) |
| OFFICIAL COMMITTEE OF | : | |
| ASBESTOS PERSONAL INJURY | : | |
| CLAIMANTS, <i>et al.</i> , | : | |
| | : | |
| Respondents. | : | |
| | X | |

CERTIFICATION BY COUNSEL TO BE ADMITTED PRO HAC VICE

Pursuant to Local Rule 83.5, I certify that I am eligible for admission to this Court, am admitted, practicing and in good standing in the jurisdictions shown in the paragraph above, and pursuant to Local Rule 83.6 submit to the disciplinary jurisdiction of this Court for any alleged misconduct which occurs in the preparation or course of this action. I also certify that I am generally familiar with this Court's Local Rules and with Standing Order for District Court Fund effective January 1, 2005. I further certify that the annual fee of \$25.00 has been paid to the Clerk of Court for the District Court.

Dated: August 26, 2005



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Facsimile: (202) 857-0939

MOTION GRANTED.

BY THE COURT:

Date: September 6, 2005


United States Bankruptcy Judge
District